



Alvernia University
Health & Wellness Center
Veronica Hall—Lower Level
610-568-1467 /fax 610-796-8422

MEDICAL HISTORY FORM

All medical information is CONFIDENTIAL.
The information provided is strictly for the use of Health Services and will not be released to anyone without your written consent.

(Print) LAST NAME FIRST NAME MIDDLE SSN

HOME ADDRESS (STREET & NUMBER) CITY STATE ZIP

HOME PHONE NUMBER CELL PHONE NUMBER

Gender MALE FEMALE Is the student 18 years of age or older? YES NO

DATE OF BIRTH

If NO, please sign as follows: "I hereby give my permission for Alvernia University's Health Services medical staff to provide medical services to the above-named student as needed."

SIGNATURE OF PARENT OR GUARDIAN

EMERGENCY CONTACT: NAME DAY TIME PHONE CELL PHONE RELATIONSHIP

INSURANCE

** THIS INFORMATION IS NECESSARY FOR ANY LAB TESTS THAT MAY BE SENT OUT OR IN CASE OF AN EMERGENCY**
ALL STUDENTS MUST HAVE HEALTH INSURANCE

POLICY INFORMATION

Insurance Co. Name: _____

Ins. Co. Address: _____

Ins. Co. Phone #: _____

ID#: _____ Group #: _____

If HMO, list name of Primary Care Physician: _____

Phone #: _____ Fax #: _____

CARRIER INFORMATION

Name of person carrying insurance: _____

Address: _____

Phone #: _____ SSN: _____

Employer: _____

Address: _____

Phone #: _____

ALLERGIES

Are you allergic to any medication(s)? YES NO If yes, list medication(s) and reaction(s): _____

Do you have any food/environmental allergies? YES NO If yes, please list: _____

MEDICATIONS

Are you currently taking daily medications? YES NO If yes, please list (include prescription drugs, vitamins, contraceptives, over-the-counter medications taken regularly, etc.) _____

FAMILY HISTORY

| Relation | Age | General Health | Past/Present Serious Illness | If deceased, age and cause of death |
|----------|-----|----------------|------------------------------|-------------------------------------|
| Father | | | | |
| Mother | | | | |
| Sibling | | | | |
| | | | | |

(Print) LAST NAME FIRST NAME MIDDLE SSN

PERSONAL HISTORY

| | YES | NO | | YES | NO | | YES | NO |
|----------------------|-----|----|-------------------------|-----|----|----------------------|-----|----|
| Chicken Pox | | | Asthma | | | Concussion | | |
| Measles | | | Chronic Cough | | | Dizziness/Fainting | | |
| Mononucleosis | | | Shortness of Breath | | | Headache (recurrent) | | |
| Mumps | | | High Blood Pressure | | | Skin Condition | | |
| Rheumatic Fever | | | Heart Disease | | | FEMALES ONLY | | |
| Tuberculosis | | | Heart Murmur | | | Excessive Flow | | |
| Diabetes | | | ADD/ADHD | | | Irregular Periods | | |
| Kidney Disease | | | Alcohol/Drug Dependency | | | Severe Cramps | | |
| Gallbladder Problems | | | Anxiety | | | MALES ONLY | | |
| Diarrhea (recurrent) | | | Depression | | | Testicle Problems | | |
| Back Problems | | | Eating Disorder | | | Hernia | | |

Do you have an illness or condition not listed above, for which you are now being treated? If yes, please specify: _____

Have you ever had any significant injuries, e.g. head injury, fractures, or any other trauma? If yes, please specify type of injury and date of occurrence.

Please list types and dates of any hospitalizations and/or surgeries.

SOCIAL HISTORY

Do you smoke? YES NO If yes, how often (packs per day)? _____

Do you chew smokeless tobacco? YES NO If yes, how often? _____

Do you use recreation drugs? YES NO If yes, type and frequency? _____

Do you drink alcohol? YES NO If yes, average number of drinks at one time? _____ Number of times/week? _____

THIS MUST BE SIGNED BY THE STUDENT: I certify that the information entered is complete and accurate.

Student Signature

Date

IMMUNIZATION RECORD

The following immunizations are **REQUIRED** by Alvernia University. (Please specify month and year)

| | 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|---|
| DPT (Diphtheria/Pertussis/Tetanus) | | | | | |
| TD (Tetanus/Diphtheria) within 10 years of attendance/every 10 years as an adult | | | | 1 | 2 |
| *Meningococcal Vaccination REQUIRED BY PA LAW FOR STUDENTS LIVING IN RESIDENCE HALLS (Must be within the last 5 years) | | | | | 1 |
| MMR (Measles/Mumps/Rubella) | | | | 1 | 2 |
| Measles (2 doses, after 12 mos. & after age 5) Exempt if born before 1957 | | | | 1 | 2 |
| Mumps | | | | | 1 |
| Rubella | | | | | 1 |
| Polio (oral or trivalent) | | 1 | 2 | 3 | 4 |

*A waiver may be signed for the Meningitis Vaccine, but proof of the vaccine or the waiver must be submitted to the Health & Wellness Center prior to moving into a residence hall.

The following immunizations are recommended by Alvernia University, **AND REQUIRED FOR ALL NURSING, OT, AT STUDENTS.**

| | 1 | 2 | 3 |
|--|---|---|---|
| Hepatitis B | | | |
| Varicella (Chicken Pox) or date of disease | | 1 | 2 |